



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 28, 2003

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 15**, WORKFORCE SERVICES AMENDMENTS, by Senator S. Jenkins.

Respectfully,

David N. Cox
Committee Chair

Voting: 7-0-2

1 SB0015.HC1.WPD 1/28/03 4:49 pm jmomberger/JM1 JLW/JM1

Bill Number



SB0015

Action Class



H

Action Code



HCR